NOTE: This GE pattern is only appropriate for students pursuing a Foothill College Associate in Arts or Associate in Science degree. It is not appropriate for students pursuing an Associate Degree for Transfer (AA-T or AS-T). Students planning to earn an AA-T or AS-T must complete either the IGETC or CSU-Breadth general education pattern. There are significant differences between the three patterns. Students are strongly advised to meet with a counselor to determine which pattern will best meet their goals.

FOOTHILL COLLEGE GENERAL EDUCATION REQUIREMENTS for A.A./A.S. DEGREE *ADVISING WORKSHEET*

Effective Summer 2020 through Spring 2021

The requirements for the A.A. or A.S. degree include completion of:

1) a minimum of 90 units in prescribed courses;

2) a minimum of 18 units completed at Foothill College;

3) a grade point average of 2.0 or better in all college courses;

4) a major of at least 27 units in an approved curriculum; and,5) the seven General Education requirements listed below (min. 30 units).

See Foothill Catalog for the Foothill Advanced Placement (AP) credit policy.

Minimum proficiency: ENGL 1A/1AH or ENGL 1S & 1T, and MATH 105 or 180 or any MATH course approved for Foothill GE

AREA V, Communication & Analytical Thinking completed with a grade of C or better.

Note: Major courses must be completed with a cumulative GPA of 2.0 or better. Some majors require a grade of C or better in all major courses. See specific curriculum sheets for details.

ONE COURSE IS REQUIRED FROM AREA I THROUGH VI, TWO DEPARTMENTAL AREAS ARE REQUIRED IN AREA VII. COURSES MAY ONLY BE APPLIED TO ONE AREA.

| AREA I. HUMANITIES | Check if | |
|---|-----------------|--|
| ART 1, 2A, 2AH, 2B, 2BH, 2C, 2E, 2F, 2J, 4A, 4G, 5A, 5B, 20B, 45B; CRWR 6, 25A, 39A, 41A; DANC 10; ENGL 5, 7, 12, 14, 16, | <u>Complete</u> | |
| 17, 18A, 22, 24, 31, 34C, 37, 38, 40, 41, 43A, 43AH, 43B, 43BH, 45A, 45AH, 45B, 45BH, 47A, 47AH, 47B, 47BH, 49; GID 1; | | |
| HUMN 1, 1H, 2, 3, 3H, 4, 4H, 5, 5H, 6, 7, 7H, 8, 9; JAPN 14A, 14B; MDIA 1, 1H, 2A, 2B, 2C, 4, 7, 11, 11H, 13; MUS 1, 2A, 2AH, | | |
| 2B, 2BH, 2C, 2CH, 2D, 2F, 7, 7D, 7F, 8, 8H, 11D, 11E, 11F; PHIL 2, 4, 11, 12, 20A, 20B, 24, 25; PHOT 5, 8, 8H, 10, 10H, 11, 11H; | | |
| SPAN 4, 5, 6, 13A, 13B, 14A, 14B; THTR 1, 2A, 2B, 2F, 8, 12A, 26. | | |
| AREA II. ENGLISH ENGL 1A, 1AH, 1S & 1T (must complete both 1S & 1T). Additionally, students who complete the major | | |
| requirements for the Apprenticeship-Plumbing Technology Program will satisfy AREA II. | | |
| AREA III. NATURAL SCIENCES (course with laboratory required) | | |
| ANTH 1 w/1L, 1H w/1HL, 13 w/13L; ASTR 10A w/10L, 10B w/10L, 10BH w/10L; BIOL 9 w/9L, 10, 13, 14, 15, 41; CHEM 1A, | | |
| 1AH, 9, 25, 30A; GEOG 1; PHYS 2A, 4A; PSE 20. Additionally, students who complete the major requirements for the | | |
| Apprenticeship-Plumbing Technology Program will satisfy AREA III. | | |
| AREA IV. SOCIAL AND BEHAVIORAL SCIENCES | | |
| | | |
| ANTH 2A, 2AH, 2B, 3, 5, 8, 12, 14, 15, 20, 22; BUSI 22, 22H, 53; CHLD 1, 2; ECON 1A, 1B, 9, 9H, 25; GEOG 2, 5, 10; HIST 3A, | | |
| 3B, 3C, 4A, 4B, 4C, 4CH, 8, 10, 17A, 17B, 17C, 17CH, 18, 20; KINS 2, 10, 51; POLI 1, 3, 3H, 9, 9H, 15, 15H; PSYC 1, 1H, 4, 9, | | |
| 10, 14, 21, 22, 25, 30, 33, 40, 49; SOC 1, 1H, 10, 11, 15, 19, 20, 23, 28, 30, 40, 45; SPED 2; WMN 5, 21. Additionally, students who | | |
| complete the major requirements for the Apprenticeship-Plumbing Technology Program will satisfy AREA IV | | |
| AREA V. COMMUNICATION AND ANALYTICAL THINKING | | |
| COMM 1A, 1AH, 1B, 1BH, 2, 3, 4, 55; C S 1A, 1B, 1C, 2A, 2B, 2C, 3A, 18; ENGL 1B, 1BH, 50C; GEOG 11; GIST 11; MATH | | |
| 1A, 1AH, 1B, 1BH, 1C, 10, 12, 17, 22, 44, 48A, 48B, 48C; MDIA 3; PHIL 1, 7; PSYC 7; SOC 7. Additionally, students who | | |
| complete the major requirements for the Apprenticeship-Plumbing Technology Program will satisfy AREA V. | | |
| AREA VI. UNITED STATES CULTURES AND COMMUNITIES | | |
| CHLD 51A; COMM 10, 12; ENGL 7, 12, 40, 45A, 45AH, 45B, 45BH; HIST 10; MDIA 8A, 12; MUS 8, 8H; PHOT 8, 8H; PSYC | | |
| 22; SOC 8, 23; SPED 1; THTR 8; WMN 5. Additionally, students who complete the major requirements for the Apprenticeship- | | |
| Plumbing Technology Program will satisfy AREA VI | | |
| AREA VII. LIFELONG LEARNING | | |
| The student must successfully complete a total of four units or more in lifelong learning from two different academic departments. For | | |
| the purpose of this area, ATHL, DANC, PHDA and PHED will be considered one academic department. ATHL 4, 4A, 4B, 4C, 4E, | | |
| 4F, 11, 11A, 11B, 12, 12A, 12B, 12E, 21, 21A, 21B, 21C, 21F, 22, 22A, 22B, 22C, 22F, 31, 31Å, 31B, 31C, 31E, 31F, 32, 32A, 32C, | | |
| 32F, 33, 33A, 33B, 33C, 33F, 41A, 41B, 42, 42B, 42C, 42F, 44, 44A, 44B, 44C, 44F, 45, 45A, 45B, 45C, 45F; BIOL 8, 9, 12, 81; | | |
| CNSL 1, 52, 56, 72, 90; COMM 2, 10, 12, 55; CRLP 7, 73, 74; DANC 1A, 1B, 1C, 2A, 2B, 3A, 3B, 4A, 4B, 4C, 6, 7, 13A, 13B, 14, | | |
| 18A, 18B; HLTH 20, 21, 22, 23; KINS 4, 16A, 16B, 16C; LIBR 10, 10H; PHDA 15A, 15B, 15C, 16, 17, 18, 20, 21A, 21B, 23, 24, | | |
| 25; PHED 10A, 10B, 10C, 11A, 11B, 11C, 13, 13A, 13C, 14, 15A, 15B, 15C, 17A, 17B, 18, 18B, 18C, 19B, 19C, 19D, 20A, 20B, 21, | | |
| 21A, 21B, 21C, 21D, 21E, 22, 22A, 22B, 22C, 22E, 23A, 23B, 24, 24A, 24C, 24D, 25A, 25B, 26, 26A, 26C, 27, 27A, 27B, 27C, 31A, | | |
| 31B, 31C, 33, 33A, 33B, 36A, 36B, 36C, 37, 37A, 37B, 38A, 38B, 38C, 40, 40A, 40C, 41, 41A, 41B, 42, 43A, 45, 45A, 45C, 46, 46A, | | |
| 46B, 47B, 47C, 49A, 49B; PSYC 49; SOC 19, 40; SPED 1. | | |
| PETITION FOR GRADUATION: Upon completion of a majority of both GE and major courses, students should | | |
| meet with a counselor for information regarding Foothill graduation procedures. A graduation petition should be | | |
| submitted during the quarter proceeding the quarter in which the student plans to graduate. | | |
| Note: Students wishing to transfer to a four-year school will be required to fulfill additional requirements for General | | |
| Education and lower division major preparation. Check out: http://www.foothill.edu/transfer | | |

Student Name: _____

Foothill Counselor: _____ Date____



Intended AA/AS Degree or Certificate. Note: Students pursuing the Associate Degree for Transfer should follow the "GE Options for Transfer" course list.

| Student Planner 🗇 | | | |
|-------------------|--------------|------------|----------|
| Major Courses | Course Taken | Term/Grade | Comments |
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| Support Courses | Course Taken | Term/Grade | Comments |
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Notes regarding selected options, minimum proficiencies, or other unique requirements (outlined on major advising sheets).

NOTE: Students with a 4.0. GPA earn Highest Honors; students with a 3.5+ GPA earn High Honors and students with a 3.3 GPA earn Honors designation at graduation.