



**FOOTHILL COLLEGE**  
**Planning and Resource Council (PaRC)**  
**Wednesday, March 01, 2017**  
**AGENDA**

**PURPOSE:** Participatory Governance Leaders Meeting  
**LOCATION:** Administration Building / Room 1901 / President's Conference Room  
**TIME:** 1:30 – 3:00 PM / First and Third Wednesdays

| <b>ITEM</b> | <b>TIME</b> | <b>TOPICS</b>                                                                        | <b>LEADERS</b>             | <b>EXPECTED OUTCOME</b> |
|-------------|-------------|--------------------------------------------------------------------------------------|----------------------------|-------------------------|
| 1           | 1:30-1:35   | General Announcements & Reminders                                                    | PaRC Tri-Chairs            | Information             |
| 2           | 1:35-1:45   | President's Report (Board, Chancellor's Cabinet, President's Cabinet)                | Nguyen                     | Information             |
| 3           | 1:45-1:50   | Approve Meeting Minutes – February 01, 2017                                          | PaRC Tri-Chairs            | Approval                |
| 4           | 1:50-2:05   | Program Creation Proposal – Global Studies AD-T – <i>1<sup>st</sup> Read</i>         | Maurer, Evans              | Discussion              |
| 5           | 2:05-2:20   | Program Creation Proposal – Social Justice Studies AD-T – <i>1<sup>st</sup> Read</i> | Fox                        | Discussion              |
| 6           | 2:20-2:30   | College Mission Statement                                                            | LaManque                   | Discussion              |
| 7           | 2:30-2:40   | Sustainability Report – <i>1<sup>st</sup> Read</i>                                   | Davis-Visas                | Discussion              |
| 8           | 2:40-2:50   | Facilities Master Plan Update – 1 <sup>st</sup> Read                                 | LaManque                   | Discussion              |
| 9           | 2:50-3:00   | Strong Workforce & Perkins Allocations                                               | Girardelli, Wolf, Campbell | Information             |