



ASSOCIATED STUDENTS
OF FOOTHILL COLLEGE

Inter-Club Council (ICC) Meeting

Date: February 14, 2023

Time: 2:00 - 3:00 pm

Location: Toyon Room (2020)

I. Call to Order

A.

II. Roll Call

- | | |
|--|---|
| <input type="checkbox"/> ADHD Club | <input type="checkbox"/> Geospatial Technology Club |
| <input type="checkbox"/> Anthropology Club | <input type="checkbox"/> Hong Kong Student Association |
| <input type="checkbox"/> Archery Club | <input type="checkbox"/> Honors Connection Club (HCC) |
| <input type="checkbox"/> Astronomy Club | <input type="checkbox"/> International Student Connection |
| <input type="checkbox"/> Basketball Club | <input type="checkbox"/> InterVarsity Christian Fellowship |
| <input type="checkbox"/> Biology Club | <input type="checkbox"/> Japanese Student Association |
| <input type="checkbox"/> Black Student Union (BSU) | <input type="checkbox"/> Math Club |
| <input type="checkbox"/> BSS Lounge Club | <input type="checkbox"/> Muslim Student Association (MSA) |
| <input type="checkbox"/> Business & Entrepreneurship Club (BEC) | <input type="checkbox"/> Osteology Club |
| <input type="checkbox"/> Chinese Campus Fellowship | <input type="checkbox"/> Owl Council on Foreign Relations |
| <input type="checkbox"/> Christians on Campus | <input type="checkbox"/> Personal Development Club |
| <input type="checkbox"/> Clothing & Jewelry Club | <input type="checkbox"/> Phi Beta Lambda |
| <input type="checkbox"/> Community Outreach Club | <input type="checkbox"/> Philosophy Club |
| <input type="checkbox"/> Contemporary Film Club | <input type="checkbox"/> Project Playground |
| <input type="checkbox"/> Current Events Club | <input type="checkbox"/> Puente |
| <input type="checkbox"/> Cybersecurity Club | <input type="checkbox"/> SCNAVTA |
| <input type="checkbox"/> Data Science & AI Club | <input type="checkbox"/> Sigma Phi Social Club |
| <input type="checkbox"/> Dental Hygiene Club | <input type="checkbox"/> Social Justice Club |
| <input type="checkbox"/> Enactus | <input type="checkbox"/> Surf Club |
| <input type="checkbox"/> Engineering Club | <input type="checkbox"/> The Foothill Script |
| <input type="checkbox"/> Foothill American Chemical Society Club | <input type="checkbox"/> Ultimate Frisbee Club |
| | <input type="checkbox"/> Vietnamese Student Association (VSA) |

- | | |
|--|--|
| <input type="checkbox"/> Foothill Medical/Dental Brigades | <input type="checkbox"/> Volunteer Club |
| <input type="checkbox"/> Fund the Future | <input type="checkbox"/> Women in Business |
| <input type="checkbox"/> Gender & Sexualities Alliance (GSA) | <input type="checkbox"/> Women in Stem (WiStem) |
| | <input type="checkbox"/> World Baseball Community Club |

III. **Public Comment (3 mins per announcement from the public)**

A.

IV. **ASFC & ICC Executive Report**

A. ASFC

1. Black History Month Events
2. Masquerade Ball

B. ICC

1. Outreach Director position open: [Application Link](#)
 - a) Work with club representatives to ensure their ICC forms follow ICC and ASFC policies.
 - b) Help organize and ensure the prosperity of club events.

V. **Advisor Report**

A.

VI. **Activation/Reactivation Forms (Discussion / Action)**

A. List of activating/reactivating clubs:

1. Club de Español
2. Computer Science Club
3. Economics Club
4. FAS (Financial & Analytical Science) Club
5. Healthcare Outreach Program
6. Jewish Student Union
7. Korean Club
8. Philosophy Club
9. Respiratory Therapy Club
10. Rock Climbing Club
11. VR Club

VII. **Activity Petitions (Discussion / Action)**

- A. None submitted
- B. Discuss: When & why you need to fill out activity petitions

VIII. **Fund Requests (Discussion / Action)**

- A. None submitted
- B. Discuss: Fund request vs. existing account balance

IX. **Virtual Club Day (Discussion)**

- A. Fill out form if you want to participate: <https://forms.gle/Kj3PXFvi1npcNTkY7>
- B. Postponed to next week

X. **ICC Handbook & By-Laws (Discussion / Action)**

- A. Appoint members to committee

XI. **In-Person Leadership Event (Discussion)**

- A. Fill out form if you want to participate: <https://forms.gle/bYfDzMEKSqcJh8LGA>

XII. **Open Discussion Forum**

- A.

XIII. **Announcements (3 minutes per announcement)**

- A.

XIV. **Adjournment**

- A.

This document was prepared to the best of my abilities in accordance with the Brown Act, Robert's Rule of Order, and ASFC's governing documents.

Submitted by:
Amy Shannon
VP of Inter-Club Council
asfc.amys@gmail.com