1. Call to order at**:** 
   * VP of Inter-Club Council Joshua Chin
   * ICC Secretary Amnah Khan
   * ICC Finance Director Alan Tran
   * ICC Outreach Director Sanne Hoogenraad
   * ICC Marketing Director Sofi Goldwater
   * ICC Events Coordinator Sami Parikh
   * ASFC ICC Advisor Victoria Strelnikov

* Afghan Student Association
* ~~American Chemical Society~~
* ~~Animal Welfare Club~~
* ~~Anime Club~~
* ~~Anthropology Club~~
* ~~Badminton Club~~
* Black Student Union
* ~~Biology Club~~
* ~~Burmese Student Association~~
* ~~Business and Entrepreneurship Club~~
* Chinese Students Scholars Association
* ~~Claybodies~~
* ~~Current Events Club~~
* ~~Conservation and Ecology Club~~
* ~~Creative Writing Club~~
* Data Science & AI Club
* ~~Dental Hygiene Club~~
* ~~Desi Student Union~~
* ~~Disability Awareness Club~~
* Economics Club
* Enactus
* ~~Engineering Club~~
* ~~FHDA NASA Connect Club~~
* ~~Financial Engineering Club~~
* ~~Foothill Beats~~
* ~~Foothill Book Club~~
* ~~Foothill College Table Tennis Club~~
* ~~Foothill Film Club~~
* ~~Foothill Games Club~~
* ~~Genders and Sexualities Alliance~~
* ~~Generative AI Club~~
* Hip Hop Club
* ~~Hong Kong Student Union~~
* Honors Connection Club
* ~~Horticulture Club~~
* ~~Intervarsity Club~~
* Japanese Culture Club
* ~~Justice For Muwekma~~
* ~~Kasama (Filipino Culture Club)~~
* ~~Latino Heritage Club~~
* ~~Los Jaguares~~
* ~~Math Club~~
* ~~Muslim Student Association~~
* ~~NextGEN Innovators~~
* ~~Owls for Palestine~~
* ~~Photography Club~~
* ~~Pre Med Pioneers Club~~
* ~~Principia STEM Magazine~~
* ~~Printmakers Club~~
* ~~Psychology Club~~
* ~~RadTech Club~~
* Respiratory Therapy Club
* ~~Robotics Club~~
* ~~Rocketry Club~~
* ~~Social Justice Club~~
* ~~Speech and Debate Club~~
* ~~Start Up Club~~
* The Script
* ~~Traditional Chinese Calligraphy Club~~
* ~~Ultimate Frisbee Club~~
* ~~UNICEF Club~~
* ~~Virtual Reality Club~~
* Vsi Svoi (Ukrainian Student Association)
* Women In Business
* Women in Engineering

1. Approval of the Previous Minutes
   1. Previous minutes: <https://docs.google.com/document/d/1owHpmo_0h70p36MM0sq-463EbsWntPHK0FDklBg-sKM/edit?tab=t.0>
      1. **Minutes approved by general consent.**
2. Public Comment
   1. Members of the public may make any announcements at this time. Announcements are limited to three minutes with no discussion.
      1. **Report Received.**
3. Advisor Update
   1. The ASFC Advisor(s) will provide a weekly update on ASFC Business pertaining to the ASFC Inter-Club Council.
4. Executive Update
   1. The ASFC Inter-Club Council Board will provide a weekly update on ASFC Business pertaining to the ASFC Inter-Club Council. The Inter-Club Council Board consists of the VP of Inter-Club Council, the ICC Secretary, the ICC Finance Director, the ICC Outreach Director, the ICC Marketing Director, the ICC Media Coordinator, and the ICC Events Coordinator.
      1. Alan Club Funding Tracker Presentation
         1. [[Club Name] [Year] Finance Tracker](https://docs.google.com/spreadsheets/d/1FcA1nP5zFJA3f2UyQG-vqzZwEQJabT4MeqUsnmOttQo/edit?usp=drivesdk)
         2. 
         3. **Report Received.**
5. Activity Petitions <https://drive.google.com/drive/folders/1vUemtBaOKesMxWGTN4nKYRJg0zxlrYF2?usp=sharing>
   1. ASFC Inter-Club Council will discuss and possibly take action on approving the Anime Club.
      1. **I, Jonah Coplin, move to approve the Anime Club’s From Campus to Con: A Culture Experience (Fanime Con) on May 25th, 2025.** 
         1. **Seconded.**
            1. **Motion carried by general consent.**
   2. ASFC Inter-Club Council will discuss and possibly take action on approving GSA’s Ice Cream Social on June 18th, 2025, in the Library Quad from 12 to 1 pm.
      1. **I, Arthur Garcia, move to approve GSA’s Ice Cream Social on June 18th, 2025, in the Library Quad from 12 to 1 pm.**
         1. **Seconded.**
            1. **Motion carried by general consent**
   3. ASFC Inter-Club Council will discuss and possibly take action on approving GSA’s Clothing Swap on June 9th, 2025, in the Pride Center from 10 am to 5 pm.
      1. **I, Arthur Garcia, move to approve** **GSA’s Clothing Swap on June 9th, 2025, in the Pride Center from 10 am to 5 pm.**
         1. **Seconded.**
            1. **Motion carried by general consent.**
   4. ASFC Inter-Club Council will discuss and possibly take action on approving Games Club’s Games Day Event- Asian American Heritage Month on May 22nd, in the KCI Makerspace from 4 to 6:30 pm.
      1. **I, representing Games Club, move to approve Games Club’s Games Day Event- Asian American Heritage Month on May 22nd, in the KCI Makerspace from 4 to 6:30 pm.** 
         1. **Seconded.**
            1. **Motion carried by general consent.**
   5. ASFC Inter-Club Council will discuss and possibly take action on approving Kasama’s Batok Talk! Presented by Kasama and Kristian Kabuay! on June 10th, 2025 in the BIPOC Center from 4 to 6 pm.
      1. **I, representing Kasama Club, move to approve Kasama’s Batok Talk! Presented by Kasama and Kristian Kabuay! on June 10th, 2025 in the BIPOC Center from 4 to 6 pm.**
         1. **Seconded.**
            1. **Motion carried by general consent.**
   6. ASFC Inter-Club Council will discuss and possibly take action on approving Anthropology Club and Justice for Muwekma’s 14th Annual Moka on June 18th, around the Center for Applied Anthropology (Room 3012) from 3 to 5 pm.
      1. **I, representing Biology Club, move to approve Anthropology Club and Justice for Muwekma’s 14th Annual Moka on June 18th, around the Center for Applied Anthropology (Room 3012) from 3 to 5 pm.**
         1. **Seconded.**
            1. **Motion carried by general consent.**
   7. ASFC Inter-Club Council will discuss and possibly take action on approving Los Jaguares’ Sip and Paint Event on May 29th, 2025 in room 6502 from 12 to 3 pm.
      1. **I, Allison Ortiz, representing Los Jaguares, move to approve Los Jaguares’ Sip and Paint Event on May 29th, 2025 in room 6502 from 12 to 3 pm.**
         1. **Seconded.**
            1. **Motion carried by general consent.**
   8. ASFC Inter-Club Council will discuss and possibly take action on approving Foothill Beat’s Brazilian Samba and Pagode Drumming Workshop Series.
      1. **I, representing Foothill Beats, move to approve Foothill Beat’s Brazilian Samba and Pagode Drumming Workshop Series.**
         1. **Seconded.** 
            1. **Motion carried by general consent.**
6. Fund Requests <https://drive.google.com/drive/folders/1CY4At2Qs-Syiu3-lduOWtpvwkHImnx20?usp=drive_link>
7. ASFC Inter-Club Council will discuss and possibly take action on approving American Chemical Society’s 200$ annual grant fund request for the 24-25 academic year.
   1. **I, representing American Chemical Society, move to approve American Chemical Society’s 200$ annual grant fund request for the 24-25 academic year.**
      1. **Seconded.**
         1. **Motion carried by general consent.**
8. ASFC Inter-Club Council will discuss and possibly take action on approving Conservation and Ecology’s 200$ annual grant fund request for the 24-25 academic year.
   1. **I, Conservation and Ecology Club, move to approve Conservation and Ecology’s 200$ annual grant fund request for the 24-25 academic year.**
      1. **Seconded.**
         1. **Motion carried by general consent.**
9. ASFC Inter-Club Council will discuss and possibly take action on approving Kasama’s 200$ annual grant fund request for the 24-25 academic year.
   1. **I, representing Kasama Club, move to approve Kasama’s 200$ annual grant fund request for the 24-25 academic year.**
      1. **Seconded**.
         1. **Motion carried by general consent.**
10. ASFC Inter-Club Council will discuss and possibly take action on approving Badminton Club’s 200$ annual grant fund request for the 24-25 academic year.
    1. **I, representing Badminton club, move to approve Badminton Club’s 200$ annual grant fund request for the 24-25 academic year.**
       1. **Seconded.**
          1. **Motion carried by general consent.**
11. ASFC Inter-Club Council will discuss and possibly take action on approving GSA’s 1000$ project fund and 500$ special activities fund request for the 24-25 academic year.
    1. **I, Arthur Garcia, representing GSA, move to approve the 1000$ project fund and 500$ special activities fund request for the 24-25 academic year.** 
       1. **Seconded.**
          1. **Motion carried by general consent.**
12. ASFC Inter-Club Council will discuss and possibly take action on approving Foothill Beat’s 1000$ project fund request for the 24-25 academic year.
    1. **I, representing Foothill Beats, move to approve Foothill Beat’s 1000$ project grant fund request for the 24-25 academic year.**
       1. **Seconded.**
          1. **Motion carried by general consent.**
13. ASFC Inter-Club Council will discuss and possibly take action on approving Financial Engineering Club’s 200$ annual grant fund request + 50$ new seed fund for the 24-25 academic year.
    1. **I, representing Financial Engineering Club, move to approve Financial Engineering Club’s 200$ annual grant fund request + 50$ new seed fund for the 24-25 academic year.**
       1. **Seconded.**
          1. **Motion carried by general consent.**
14. Old Business
    1. No old business.
       1. **No old business.**
15. New Business
    1. No new business.
       1. **No new business.**
16. Announcements
    1. Announcements
       1. The members of the ASFC Inter Club Council will provide any announcements. The members of the Inter Club Council constitute the members of the ICC Board, ASFC Elected Members, ASFC Appointed Members, ASFC Agents, ASFC Lifetime Members and ASFC Inter-Club Council Representative
          1. **Report received.**
17. Open Forum
    1. During Open Forum any member of the Foothill Community or the Public may participate in conversation regarding any topic pertaining to ASFC Clubs.
       1. **Report received.**
18. Action Items and Important Links
    1. All reports made to the Inter-Club Council must be submitted to this form. <https://forms.gle/uUVwoFSMFwCimHx2A>
    2. Fill out [club information form](https://docs.google.com/forms/d/e/1FAIpQLSe7oHJrDPX0aBdYCjrJ5PxfUDaYmbT7Swpsd86jEYf9nKI-gA/viewform?usp=sharing)
    3. Send in your club constitutions!
    4. [Feedback](https://docs.google.com/forms/d/e/1FAIpQLSefc_c4CGP4InNXL9NIP52k6wt53y0_suMR3mB0HbwqA_Kjeg/viewform)
    5. [Event Checklist](https://docs.google.com/document/d/1_iz-IzOKeSrscjLJxrmb-jK5_UuYfzDzg8QUSy-ZsIk/edit?tab=t.0)
    6. [Event Support Questionnaire](https://docs.google.com/forms/d/1J6E6jDC1UXG3hcU3lB7ihCRZYagKsEtIx460QicYYrA/edit)
    7. Emails:
       1. [asfc.sofig@gmail.com](mailto:asfc.sofig@gmail.com) - marketing
       2. [asfc.samip@gmail.com](mailto:asfc.samip@gmail.com) - events
       3. [asfc.alant@gmail.com](mailto:asfc.alant@gmail.com) - finance
       4. [asfc.sanneh@gmail.com](mailto:asfc.sanneh@gmail.com) - outreach
       5. [asfc.joshc@gmail.com](mailto:asfc.joshc@gmail.com) - VP
19. Adjournment
    * 1. The Chair adjourns the meeting at: **2:57 pm**