

# CCC Communiqué

December 5, 2024

## News & Announcements:

- ❖ **New Course Proposals:** The following proposals were presented at CCC. Please contact your Curriculum Reps and/or the faculty author if you have questions or comments.

ALTW - Executive Skills (noncredit)

B. Kaupp

ALTW - Independence Skills (noncredit)

B. Kaupp

ANTH - Honors Perspectives from Africa

J. Jenkins

ANTH - Honors Introduction to Forensic Anthropology

S. Connell

EMS - 12 Lead ECG Course

G. Kurisu

GLST - Honors Global Issues

J. Jenkins

- ❖ **Updating Foothill GE:** On December 3rd, CCC approved the placements of each current Foothill GE course (and Apprenticeship program) on the new pattern (effective for the 2025-26 year). All courses and programs currently approved for Foothill GE will be included on the new pattern. The document is attached to this communiqué—please note that it is *not* the final Foothill GE listing for 2025-26! That information will be finalized in spring quarter. If you have any questions, please reach out to your CCC Reps or anyone on the CCC Team.

CCC's discussions about Foothill GE have also touched on our use of GE subcommittees, which review/approve course applications before they're presented at CCC and review local GE course substitution petitions submitted by students. At the November 19th meeting, CCC approved disbanding GE subcommittees. Course applications will come directly to CCC for review/approval, and students' petitions will be handled by Academic Council. Please reach out to Ben with any questions or concerns.

- ❖ **Additions to Course Families:** CCC approved the following additions to existing course families in Fine Arts and Communication, effective 2025-26:
  - ◇ Analog Photography Family: PHOT 7A Darkroom I, PHOT 7B Darkroom II, PHOT 7C Darkroom III
  - ◇ Book Arts & Paper Family: ART 6 Collage
  - ◇ Production-Performance Family: THTR 49F Performance Production VI
- ❖ **State Approval Received:** We recently received state approval for the new Certificate of Achievement in Business and Marketing, which was approved by CCC earlier this quarter. Congratulations to everyone who worked on this certificate!
- ❖ **December 3rd was our final meeting of fall quarter!** Winter quarter meetings begin January 21st.

Wishing you a Warm and Wonderful Winter Break!



**This document explains the placement of courses/programs currently approved for Foothill GE on the new Foothill GE pattern, which goes into effect in Summer 2025 (for the 2025-26 catalog). It is not the final Foothill GE listing for the 2025-26 catalog.**

**FOOTHILL COLLEGE**  
**GENERAL EDUCATION REQUIREMENTS for A.A./A.S. DEGREE**  
*Effective Summer 2025 through Spring 2026*

This GE pattern is intended for students pursuing a Foothill College AA or AS degree. It is not for students pursuing an Associate Degree for Transfer (AA-T or AS-T). Students planning to earn an AA-T or AS-T must complete the Cal-GETC pattern.

The requirements for the A.A. or A.S. degree include completion of:

- a minimum of 90 units in prescribed courses
- a minimum of 18 units completed at Foothill College
- a grade point average of 2.0 or better in all college courses
- a major of at least 27 units in an approved curriculum
- the seven General Education requirements listed below- minimum of 30 units to be completed (courses listed in two areas may be only applied to one)
- major courses completed with a 2.0 or better (some majors require a grade of "C" or better in all major courses)

See Foothill Catalog for the Advanced Placement (AP) credit policy.

<b>AREA 1 - ENGLISH COMPOSITION, ORAL COMMUNICATION &amp; CRITICAL THINKING</b> Complete one course from each sub area	<b>Completed</b>
<b>AREA 1A - English Composition (Complete one course)</b>  ENGL 1A, 1AH; ESLL 26	
<b>AREA 1B - Oral Communication and Critical Thinking (Complete one course)</b>  COMM 1A, 1AH, 1B, 2, 3, 4, 55; CS 1A, 1B, 1C, 2A, 2B, 2C; ENGL 1B, 1BH, 50C; GEOG 11; GIST 11; MDIA 3; PHIL 1, 7	
<b>AREA 2 - MATHEMATICAL CONCEPTS &amp; QUANTITATIVE REASONING</b> Complete one course	<b>Completed</b>
CS 18; MATH 1A, 1AH, 1B, 1BH, 1C, 10, 12, 17, 22, 33, 40A, 44, 48A, 48B, 48C; PSYC 7; SOC 7	
<b>AREA 3 - ARTS &amp; HUMANITIES</b> Complete one course	<b>Completed</b>
ART 1, 2A, 2AH, 2B, 2BH, 2C, 2D, 2E, 2F, 2J, 4A, 4G, 5A, 5B, 20, 45B; BUSI 70; CRWR 6, 25A, 39A, 41A; DANC 10; ENGL 5, 7, 10A, 12, 12A, 14, 16, 17, 22, 24, 27G, 31, 34C, 37, 38, 40, 43A, 43AH, 43B, 43BH, 45A, 45AH, 45B, 45BH, 49; ETHN 1, 2, 3, 4, 5, 7; GID 1; HUMN 1, 1H, 2, 3, 3H, 4, 4H, 5, 5H, 6, 7, 7H, 8, 9, 10, 11, 11H, 12, 12H, 13, 14; JAPN 14A, 14B; KINS 5; MDIA 1, 1H, 2A, 2B, 2C, 11, 11H, 12, 12H, 13; MUS 1, 2A, 2AH, 2B, 2BH, 2C, 2CH, 2D, 2F, 8, 8H, 11D, 11E; PHIL 2, 4, 11, 20A, 20B, 24, 25; PHOT 5, 8, 8H, 10, 10H, 11, 11H; SPAN 4, 5, 6; THTR 1, 2A, 2F, 8, 26.	
<b>AREA 4 - SOCIAL &amp; BEHAVIORAL SCIENCES</b> Complete one course	<b>Completed</b>
ANTH 2A, 2AH, 2B, 3, 5, 5H, 8, 8H, 12, 14, 15, 20, 22; BUSI 22, 22H; CHLD 1, 2, 51A; CNSL 3, 3H; ECON 1A, 1B, 9, 9H, 25; GEOG 2, 5, 10; HIST 3A, 3B, 3C, 4A, 4B, 4C, 8, 10, 17A, 17B, 17C, 18, 20; KINS 2, 10, 51; MDIA 8A; POLI 1, 3, 3H, 4, 9, 9H, 15, 15H; PSYC 1, 1H, 2, 4, 9, 10, 14, 21, 22, 25, 30, 33, 40, 49; SOC 1, 1H, 8, 10, 11, 15, 19, 20, 23, 28, 30, 40, 45; WMN 5, 21.	
<b>AREA 5 - NATURAL SCIENCES</b> Complete one course with lab	<b>Completed</b>
ANTH 1 w/1L, 1H w/1HL, 13 w/13L; ASTR 10A w/10L, 10B w/10L, 10BH w/10L; BIOL 9 w/9L, 10, 13, 14, 15, 41; CHEM 1A, 25, 30A; GEOG 1; HORT 15; PHYS 2A, 4A; PSE 20.	
<b>AREA 6 - ETHNIC STUDIES</b> Complete one course	<b>Completed</b>
ETHN 1, 2, 3, 4, 5, 7, 8	
<b>AREA 7 - LIFELONG LEARNING</b> Complete one course	<b>Completed</b>
ATHL 4, 4A, 4B, 4C, 4E, 4F, 11, 11A, 11B, 12, 12A, 12B, 12E, 21, 21A, 21B, 21C, 21F, 22, 22A, 22B, 22C, 22F, 31, 31A, 31C, 32, 32A, 32C, 32F, 33, 33A, 33B, 33C, 33F, 41A, 41B, 42, 42B, 42C, 42F, 44, 44A, 44C, 44F, 45, 45A, 45C, 45F; BIOL 8, 9, 12, 81; CHEM 81; CNSL 1, 56, 72, 90; COMM 2, 10, 12, 55; CRLP 7, 73, 74; CS 81; DANC 2A, 2B, 3A, 3B, 4A, 4B, 4C, 7, 13A, 13B, 14, 18A, 18B; HLTH 20, 21, 22, 23; KINS 4, 16A, 16B, 16C, 49; LIBR 10, 10H; MATH 83; PHDA 15A, 16, 17, 18, 21A, 21B, 23; PHED 10A, 10B, 11A, 11B, 13, 13C, 15A, 15B, 15C, 18, 18B, 18C, 19B, 19C, 19D, 21A, 21B, 21C, 22, 22A, 22B, 22C, 23A, 23B, 24, 24A, 25A, 26, 26A, 27, 27A, 27B, 27C, 31A, 31B, 31C, 33, 33A, 33B, 36A, 36B, 36C, 37, 37A, 37B, 38A, 38B, 38C, 40, 40A, 40C, 41, 41A, 41B, 45, 45A, 45C, 46, 46A, 46B, 47B, 47C, 49B; PSYC 49; SOC 19, 40.	
<b>Apprenticeship Programs &amp; Local General Education</b>	
<b>Apprenticeship Program in Plumbing Technology</b> Students who complete the major requirements for the Apprenticeship Plumbing Technology program will satisfy the following GE AREAS: 1A, 1B, 2, 4, 5, 7	
<b>Apprenticeship Programs in Air Conditioning &amp; Refrigeration Tech. (Pathway 1), Sheet Metal, &amp; Steamfitting &amp; Pipefitting Tech.</b> Students who complete the major requirements for one of the three Apprenticeship programs listed above will satisfy the following GE AREAS: 1B, 2, 4, 5, 7	